

From

THE MEMBER-SECRETARY,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To

Trst. Ghetto prakasham,
8, Kennedy II nd street,
Mylapore, M-4.

Letter No.

A1/3912/96

Dated:

- 5-96.

Sir,

Sub: MMDA - Planning Permission - Construc-
tion of ^{G.P.P.} Residential/Commercial building
at Plot/Door No. 53/1A, Duraisamy gramani
Lane, Madras-24. int.S.No. 21/2, Block 6
of Kodambakkam
Village - Approved - Regarding.

Ref: Your Lr.No. WDC D & B/PPA NO 907/96 dt: 15.2.96
from Com, MC.

...

The Planning Permission application received in the
reference cited for the additional/construction of Residential/
Commercial building at Plot/Door No. 53/1A, Duraisamy gramani
lane, Madras-24 int.S.No. 21/2, Block no 6
of Kodambakkam Village
was examined and found approvable, as per the revised plans
submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the
following conditions:

- i) 'In the Open space within the site to the extent
feasible trees be planted and the existing
trees preserved by the applicant;
- ii) 'To ensure that the plans for the new buildings
will be incorporate the approved designs for
mosquito-proof over head tanks and wells'
- iii) 'To pay improvement charge and open space reser-
vation charge and other charges as applicable'.

3. The applicant has remitted the --

- i) Development charge : Rs. 250/-
- ii) Scrutiny charge : Rs. 150/-
- iii) Regularisation charge : Rs. 800/-
- iv) Open Space Reservation charge : -

Vide challan No. 74555 dated: 17.5.96.

28.5.96
DESPATCHED

4. The approved plans are numbered as Planning Permit No. A/20318/204/96 and one copy of the same along with one copy of the planning permit are enclosed herewith for taking further action in this regard.

5. This approval is not final. The applicant has to approach the Madras Corporation/~~Municipality~~/~~Panchayat Union~~/~~Township~~/~~Town Panchayat~~ for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced.

Yours faithfully,
o/c *S. Suresh*
for MEMBER-SECRETARY.

- Encl. 1) A copy of approved plan.
2) A copy of the Planning Permit. *23/5* *24/5*

Copy to:

The Com, M.C
Madras - 3.

- hik* 1. A copy of approved plan.
2. A copy of the planning permit.